

Dan. 9. -23-27 THE PROPHECY. (Alternation.)

- N** | **O** | -23. Admonition. "Understand", "Consider".
 P | 24. The Seventy sevens. In whole.
 O | 25-. Admonitions. "Know", "Understand".
 P | -25-27. The Seventy sevens. In their parts.

Dan. 9:24 - The Seventy Sevens (490 years). In whole. (Extended Alternation.)

- P** | **x** | To finish the transgression. } Internals.
 y | And to make an end of (Heb. *hatham* = "to seal up") sin. }
 z | And to make reconciliation for iniquity, }
x | And to bring in everlasting righteousness. } Externals.
 y | And to seal up (*hatham*) the vision and prophecy, }
 z | And to Anoint the Most Holy (place). }

Dan. 9:25 - 27 - The Seventy Sevens (490 years). In their parts. (Introversion and Alternation.)

- P** | **Q** | -25-. The City. Restoration.
 R | -25. Anointed. Coming. (prince = Heb. *nagiyd* = a leader, ruler, princely things = The Temple, [Holy Place])
 S | -25. Time. "Unto" seven sevens and sixty-two sevens.
 a | -25-. Time. "Unto" seven sevens (49 years).¹
 b | -25. Time. and sixty-two sevens (434 years).²
 S | 26-. Time. "After" the sixty-two sevens.
 R | -26-. Anointed. Cut off.³
 Q | -26, 27. The City. Destruction.

Footnotes:

1. [After the return from Babylon, the people (of the captivity) was not yet consecrated (lo-ammi) and the Temple was not yet completed and dedicated till the end of the seven "sevens" (49 years)].
2. [The beginning of which, The Temple is anointed and dedicated and the people (of the captivity) is consecrated. This is the beginning of the seventy "sevens" (490 years), Ezra 6:16-18].
3. (The Temple [Person] destroyed = John 2:19 Jesus answered and said unto them, Destroy this Temple, and in three days I will raise it up.)

The people = Judah, Benjamin and the Levites